

# TWENTY-FIFTH SUNDAY IN ORDINARY TIME

STAND

## ENTRANCE ANTIPHON

I am the salvation of the people,  
says the Lord.  
Should they cry to me in any  
distress, I will hear them, and I will  
be their Lord for ever.

## ENTRANCE HYMN

*Grant to us, O Lord, a heart renewed;  
recreate in us your own Spirit Lord.*

Behold, the days are coming,  
says the Lord our God,  
when I will make a new covenant  
with the house of Israel.

Deep within their being  
I will implant my law;  
I will write it in their hearts.

I will be their God,  
and they shall be my people.

And for all their faults  
I will grant forgiveness;  
never more will I remember their sins.

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

Grace to you and peace from God our  
Father and the Lord Jesus Christ.

**And with your spirit.**

## PENITENTIAL ACT

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

Lord Jesus, you came to come to  
reconcile us to one another and to the  
Father: Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you heal the wounds of  
sin and division: Christ, have mercy.

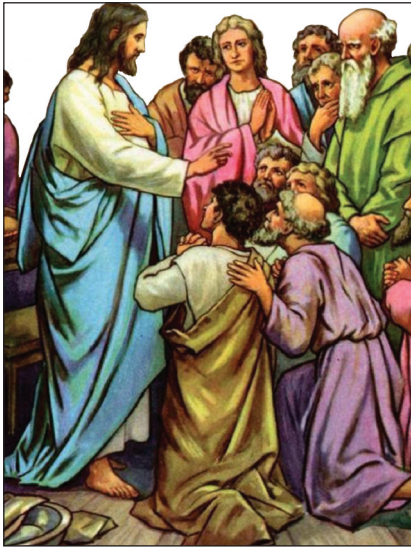
**Christ, have mercy.**

Lord Jesus, you intercede for us with  
your Father: Lord, have mercy.

**Lord, have mercy.**

**The absolution by the Priest follows:**

May almighty God have mercy on us,  
forgive us our sins  
and bring us to everlasting life. **Amen.**



19th September 2021

## GLORIA

Glory to God in the highest,  
and on earth peace to people of  
good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**



## COLLECT

O God, who founded all the  
commands of your sacred Law  
upon love of you and of our  
neighbour, grant that, by keeping your  
precepts, we may merit to attain  
eternal life.

Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

SIT

## THE LITURGY OF THE WORD

### FIRST READING

2:12.17-20

**A reading from the book of Wisdom**

The godless say to themselves,  
“Let us lie in wait for the virtuous man,  
since he annoys us and opposes our  
way of life, reproaches us for our  
breaches of the law and accuses us  
for playing false to our upbringing.

“Let us see if what he says is true,  
let us observe what kind of end he  
himself will have.

“If the virtuous man is God’s son,  
God will take his part and rescue him  
from the clutches of his enemies.

“Let us test him with cruelty and with  
torture, and thus explore this  
gentleness of his and put his  
endurance to the proof.

“Let us condemn him to a shameful  
death since he will be looked after –  
we have his word for it.”

The word of the Lord.

**Thanks be to God.**

### RESPONSORIAL PSALM

Ps53:3-6. R.v.6

**R. The Lord upholds my life.**

1. O God, save me by your name;  
by your power, uphold my cause.  
O God, hear my prayer;  
listen to the words of my mouth. **R.**
2. For proud men have risen  
against me,  
ruthless men seek my life.  
They have no regard for God. **R.**
3. But I have God for my help.  
The Lord upholds my life.  
I will sacrifice to you  
with willing heart and praise  
your name for it is good. **R.**

**SECOND READING**

3:16-4:3

**A reading from the letter of St James**

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The word of the Lord.

**Thanks be to God.****STAND****ACCLAMATION** cf. Jn6:63.68**Alleluia, alleluia!**

**I am the light of the world, says the Lord, anyone who follows me will have the light of life.**  
**Alleluia!**

**GOSPEL**

9:30-37

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Mark.

**Glorify to you, O Lord.**

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, "The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again." But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked



them, "What were you arguing about on the road?" They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, "If any one wants to be first, he must make himself last of all and servant of all." He then took a little child, set him in front of them, put his arms round him, and said to them, "Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.****STAND****PROFESSION OF FAITH**

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (All bow during the next three lines) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead**

**and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL****LITURGY OF THE EUCHARIST****Raising the host, the priest says:**

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,

it will become for us the bread of life.

**Blessed be God for ever.****The priest pours wine and a little water into the chalice, saying quietly:**

By the mystery of this water and wine may we come to share in the divinity of Christ,

who humbled himself to share in our humanity.

**Raising the chalice, the priest says:**

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,

it will become our spiritual drink.

**Blessed be God for ever.****Bowing the priest says quietly:**

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

**Then the priest washes his hands, saying quietly:**

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

**STAND****Facing the people the priest says:**

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

### **PRAYER OVER THE OFFERINGS**

Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries.  
Through Christ our Lord.  
**Amen.**

### **EUCCHARISTIC PRAYER III PREFACE IV Ordinary Time**

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven. And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord.  
Hosanna in the highest.**

**— KNEEL —**

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.  
Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and ✠ Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.  
For on the night he was betrayed

he himself took bread and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

**The mystery of faith:**

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ. May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles and glorious Martyrs (with Saint N., the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis, our Pope, and N. our Bishop, his assistant Bishop(s) the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory

*The Priest joins his hands.*  
through Christ our Lord, through whom you bestow on the world all that is good.

*The Priest takes the chalice and the paten with the host and, elevating both, he says:*  
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. **Amen.**

## **COMMUNION RITE**

**— STAND —**

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory  
are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**



The peace of the Lord be with you always.

### And with your Spirit.

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in the chalice saying quietly:*

May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world  
have mercy on us.**

**Lamb of God, you take away the sins of the world  
grant us peace.**

**(KNEEL)**

*The priest says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgement and condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it to each of the communicants, saying:*

The Body of Christ.

**Amen.**



**COMMUNION ANTIPHON Ps 118: 4-5**  
**You have laid down your precepts  
to be carefully kept;  
may my ways be firm in keeping  
your statutes.**

### COMMUNION HYMN

**Christ be beside me,  
Christ be before me,  
Christ be behind me,  
King of my heart.  
Christ be within me,  
Christ be below me,  
Christ be above me, never to part.**

**Christ on my right hand,  
Christ on my left hand,  
Christ all around me,  
shield in the strife.  
Christ in my sleeping,  
Christ in my sitting,  
Christ in my rising, light of my life.**

**Christ be in all hearts,  
thinking about me,  
Christ be on all tongues,  
telling of me.  
Christ be the vision,  
in eyes that see me,  
in ears that see me, Christ ever be.**

### PRIVATE PRAYER AFTER COMMUNION

Jesus, meek and humble of heart, make my heart like unto yours.  
Take away from me all selfish ambition which would make me deprive others of their rights or try to lord it over them.  
Never let me give in to jealousy or oppose others just because they oppose me or because I find them inconvenient.  
Rather, help me to become more child-like in my attitude to God my Father,  
more gentle and open to those I meet in daily life,  
more sincere and considerate in all my thoughts, words and actions.  
You my Jesus, are my God; you are my help.

**STAND**

### PRAYER AFTER COMMUNION

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life.  
Through Christ our Lord.  
**Amen.**

### CONCLUDING RITES

*Bow head for the blessing – Ordinary Time No.9*

May the Lord bless you and keep you.  
**Amen.**

May he let his face shine upon you and show you his mercy.  
**Amen.**

May he turn his countenance towards you and give you his peace.  
**Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.  
**Amen.**

Go forth, the Mass is ended,  
**Thanks be to God.**

### RECESSIONAL HYMN

**Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.**

**O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.**

**All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one Eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.**